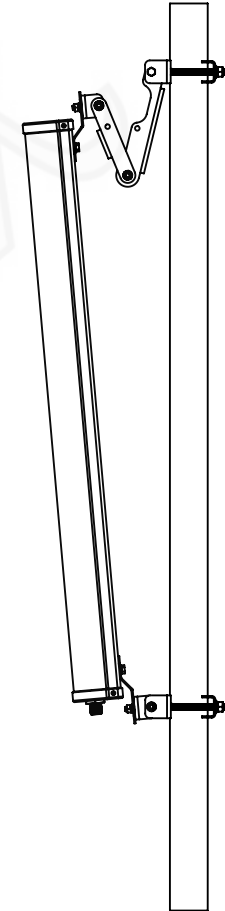
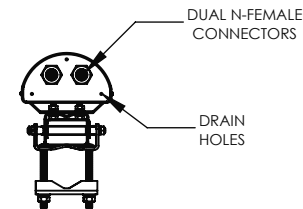
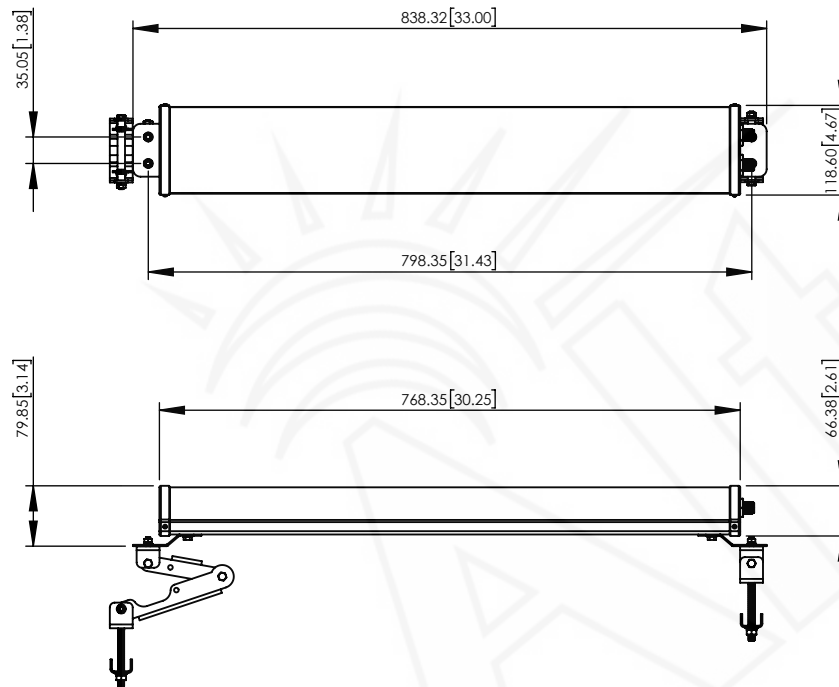


| REV | DATE     | DESCRIPTION     |
|-----|----------|-----------------|
| A   | 03/17/17 | INITIAL RELEASE |

THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ALTILIX LLC. ANY REPRODUCTION IN PART OR WHOLE WITHOUT THE WRITTEN PERMISSION OF ALTILIX LLC IS PROHIBITED. ALL SPECIFICATIONS SUBJECT TO CHANGE WIHTOUT NOTICE. (C) 2017 ALTILIX LLC.



| NO. | DESCRIPTION        | MATERIAL | FINISH | QTY. |
|-----|--------------------|----------|--------|------|
| 8   | -                  | -        | -      | -    |
| 7   | -                  | -        | -      | -    |
| 6   | -                  | -        | -      | -    |
| 5   | -                  | -        | -      | -    |
| 4   | -                  | -        | -      | -    |
| 3   | MOUNTING BRACKET 2 | -        | -      | 1    |
| 2   | MOUNTING BRACKET 1 | -        | -      | 1    |
| 1   | SECTOR ANTENNA     | -        | -      | 1    |

UNLESS OTHERWISE SPECIFIED:  
DIMENSIONS ARE IN MILLIMETERS.  
DIMENSIONS IN [ ] ARE IN INCHES AND  
ARE FOR CUSTOMER REFERENCE ONLY.

TOLERANCES FOR MILLIMETERS:  
0.5-8mm  $\pm 0.20$ mm  
8-30mm  $\pm 0.40$ mm  
30-120mm  $\pm 0.50$ mm

| TASK     | NAME   | DATE     |
|----------|--------|----------|
| DRAWN BY | N.S.C. | 03/17/17 |
| CHECKED  | -      | -        |
| APPROVED | -      | -        |

**Altelix**  
www.altelix.com

1201 Clint Moore Road  
Boca Raton, FL 33487  
TEL: 561-660-WIFI

|                  |      |      |                                                              |              |  |
|------------------|------|------|--------------------------------------------------------------|--------------|--|
| PART DESCRIPTION |      |      | 5.1-5.8 GHz 18 dBi 65 DEGREE<br>SECTOR ANTENNA DUAL N-FEMALE |              |  |
| PART NUMBER      |      |      | AS5158G18B65M2-NF                                            |              |  |
| DRAWING NUMBER   |      |      | DRW-AS5158G18B65M2-NF                                        |              |  |
| SCALE:           | 1:10 | REV: | A                                                            | SHEET 1 OF 1 |  |